## **UNOFFICIAL COPY**

Doc#. 2111121067 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/21/2021 10:52 AM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0664843349

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KASSANDRA PINEDO MURILLO to MORTGAGE ELECTRO'IC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/18/2019 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1910846129.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-30-210-029-1017, 09-20-210-129-1043

Property is commonly known as: 1551 ASHLAND AVI: #208, DES PLAINES, IL 60016.

Dated this 16th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSO'S AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 423378335 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LPLWM MIN 100854110031900782 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162104-12:20:32 [C-3] ERCNIL1

\*D0075086337\*

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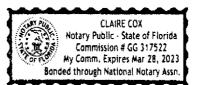
Loan Number 0664843349

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of April in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 423378335 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100854110031900782 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162104-12:20:32 [C-3] ERCNIL1



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#### 'EXHIBIT A'

UNIT NUMBER 208 AND "G"-5 AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF LOTS 26, 27, 28, AND 29 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KNOWN AS TRUST NUMBER 73053873. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23686479; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEDED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.



