

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2111121083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 11:30 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4517079022**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KENNETH J AND RHODA L. CROWLEY, HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 08/04/2007 Recorded: 08/28/2007 as Instrument No: 0724008231

Loan Amount: **\$100000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **16-18-412-023-0000**

County: Cook County, State of Illinois

Property Address: 1038 GUNDERSON AVE. OAK PARK, IL 60304

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/16/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Stephanie Camara**

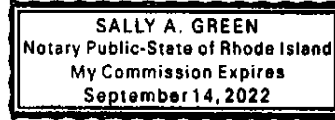
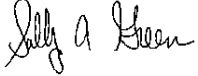
Title: **Officer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **04/16/2021**, before me, **Sally A Green**, Notary Public, personally appeared **Stephanie Camara, Officer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2022**

Commission #: **763071**

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 83 (IN SOUTH RIDGELAND DEPOT SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF LOT 6 (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-18-412-023-0000
KENNETH J. AND RHONDA L. CROWLEY

1038 GUNDERSON AVENUE, OAK PARK IL 60304
Loan Reference Number : 240150
First American Order No: 12802554
Identifier: FIRST AMERICAN LENDERS ADVANTAGE
CRAWLEY
12802554

IL
FIRST AMERICAN LENDERS ADVANTAGE Title Insurance Co.
MORTGAGE antage
r Avenue, Suite 200
hio 44114

Return to:
ATTN: FAW
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.