

# UNOFFICIAL COPY

Doc#. 2111121008 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2021 09:08 AM Pg: 1 of 3

When Recorded Mail To:  
LoanCare  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0042310706

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HICHAM BENKHRABA AND NARJIS BENKHRABA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/01/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1922808386**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-30-121-010-0000

Property is commonly known as: 7600 N WAUKEGAN RD, NILES, IL 60714.

**Dated this 15th day of April in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



**DANIEL J. THOMPSON**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422639900 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100032412182081304  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F152104-12:12:20 [C-2]  
ERCNIL1



\*D0075033893\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of April in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 422639900 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100032412182081304  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152104-12:12:20 [C-2]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 5 IN BLOCK 7 IN HARLEM HOWARD WAUKEGAN SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8, RUNNING THENCE WEST ALONG, A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8 A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING, ACCORDING TO PLAT REGISTERED AS DOCUMENT NO. 1406623, SITUATED IN COOK COUNTY, ILLINOIS.



\*422639900\*



\*D0075033893\*

Property of Cook County Clerk's Office