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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TERESA LINGENFELTER PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2111128190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2021 12:06 PM Pg: 1 of 3

1000224442 **PAULETTE E PEARSON** PO Date: 04/05/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101045401001213068

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAULETTE E PEARSON, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR CSB MORTGAGE COMPANY INC. ITS SUCCESSORS AND ASSIGNS dated June 7, 2012 calling for the original principal sum of dollars (\$104,000.00), and recorded in Martgage Record, page, and/or instrument # 1217057370, of the records in the office of the Recorder of COOK COUNTY, LLINOIS, more particularly described as follows, to wit: The Clark!

40 CHIPPEWA DRIVE, THORNTON IL - 60476 Tax Parcel No. 29-27-411-017-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of April, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CSB MORTGAGE COMPANY INC. ITS SUCCESSORS AND ASSIGNS

Ву

MICHELLE F PYBURN Its ASSISTANT SECRETARY

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MIN# 101045401001213068 MERS PHONE: 1-888-679-6377

PAULETTE E PEARSON

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>April</u>, <u>2021</u>, personally appeared <u>MICHE LYE</u> F <u>PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CSB MORTGAGE COMPANY INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public WARREN BURTON
My commission expires 8/27/2025

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PAULETTE E PEARSON

1000224442

PO Date: 04/05/2021

EXHIBIT A

LOT 47 IN SECOND UNIT OF TOEPFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PAPT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF ILLINOIS TOLL HIGHWAY, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959, AS DOCUMENT NUMBER 17588114, IN COOK COUNTY, ILLINOIS.