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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111139038 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 07:51 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW A DIETZEN AND MARK A DIETZEN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/25/2020** and recorded on **10/07/2020**, in Book N/A at Page N/A, and/or as Document **2028120103** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-18-111-024-1018,11-18-111-024-1034**

Property Address: **1830 RIDGE AVE 104 EVANSTON, IL 60201**

Witness the due execution hereof by the owner of said mortgage on **04/15/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/15/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1394353100

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Loan No. 1394353100

EXHIBIT A

UNIT NUMBER 1-D AND PARKING SPACE UNIT NUMBER P-13 IN THE 1830 RIDGE AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624022; AND AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NUMBER 08070412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office