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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2111139286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2021 01:41 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JAMES A BURKE AND MUCIA A BURKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **02/12/2013** and recorded on **02/22/2013**, in Book N/A at Page N/A, and/or as Document **1305355043** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 42 IN BRANIGAR'S MEDINAH SUNSET HILLS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **07-35-105-005-0000**

Property Address: **537 HILLCREST DR SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner of said mortgage on **04/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

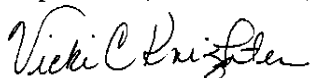


Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On **04/16/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



 Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
 Ouachita Parish, Louisiana
 Lifetime Commission
 Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
 JPMORGAN CHASE BANK, N.A
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203
 Telephone Nbr: 1-866-756-8747

Loan No.: 1129096516
 MIN: **100188513020680041**
 MERS Phone #: **(888) 679-6377**
 MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office