

# UNOFFICIAL COPY

Doc#. 2111139319 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/21/2021 02:05 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200995898

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL F. MARDEROSIAN AND JENNIFER J. MARDEROSIAN** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 11/22/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 2001447038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

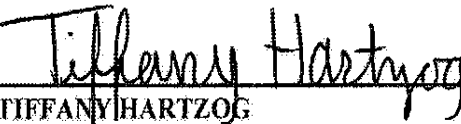
LOT 57 WILLIAM ZELOSKE'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-302-018-0000

Property is commonly known as: 3519 NORTH OAKLEY AVENUE, CHICAGO, IL 60618.

Dated this 16th day of April in the year 2021

U.S. BANK NATIONAL ASSOCIATION

  
TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 423402665 DOCR T162104-01:26:28 [C-2] ERCNIL1



\*D0075135236\*

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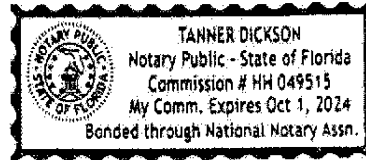
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 16th day of April in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRocca/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 423402665 DOCR T162104-01:26:28 [C-2] ERCNIL1



\*D0075135236\*

Property of Cook County Clerk's Office