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Doc#: 2111201131 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 06:50 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9704965988

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-26-302-055-1239



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 09, 2018** executed by **SHYAM S KRISHNASWAMY AND SABITHA SHYAM; HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 17, 2018** as Instrument No. **1819808053** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **222 NANTUCKET HBR, SCHAUMBURG, IL 60193-4224**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 15, 2021**.

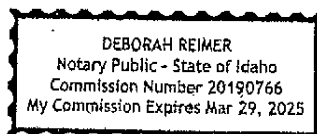
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 15, 2021**, before me, **DEBORAH REIMER**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20210409
CF8050115IM - LR - IL



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CF80501.15IM - 9704965988 - KRISHNASWAMY

LEGAL DESCRIPTION

Parcel 1:

Unit Number 1903 in Nantucket Cove Condominium, as delineated on Plat of Survey (Condominium) of the following described real estate: Certain lots or portions thereof in parts of Nantucket Cove Subdivision, being Subdivisions of part of the Southwest 1/4 of Section 26 and part of the Southeast 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as parcel); which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium ownership and of easements, restrictions and covenants for Nantucket Cove Condominium recorded as Document No. 22957844, as amended, together with its undivided percentage interest in said parcel (except from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Parcel 2:

Easements appurtenant to, and for the benefit of Parcel 3, as set forth in the Declaration of easements dated January 1, 1975 and recorded January 8, 1975 as Document No. 22957843 and as created by deed from LaSalle National Bank, as trustee under trust agreement dated January 21, 1974 and known as Trust Number 47172 to Alan E. Sadur dated May 2, 1979 and recorded August 1, 1979 as Document No. 25078653 for ingress and egress, in Cook County, Illinois.

Property of Cook County Clerk's Office