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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2111201280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 08:54 AM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1500050934
HARSHADKUMAR K SHAH
PO Date: 04/12/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399018742104
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HARSHADKUMAR K SHAH, A MARRIED PERSON AND NIRAV SHAH, A MARRIED PERSON
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated **November 28, 2018** calling for the original
principal sum of dollars (**\$94,125.00**), and recorded in Mortgage Record , page and/or instrument # **1834149278**, of
the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1309 KINGSBURY DR UNIT E, HANOVER PARK IL - 60135
Tax Parcel No. **07-30-302-002-1119**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **April, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100196399018742104 MERS PHONE: 1-888-679-6377

HARSHADKUMAR K SHAH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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HARSHADKUMAR K SHAH

1500050934

PO Date: **04/12/2021**

EXHIBIT A

UNIT E AND GARAGE E IN BUILDING 20 IN HANOVER SQUARE CONDOMINIUM ASSOCIATION NO. 1 WAS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN HANOVER HIGHLANDS UNIT 10 BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21916568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS