UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Mitull Solanki 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2111206140 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/22/2021 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: 73A Loan #: 1457395132 Investor Loan #: 73A

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PERRINE E KNICHT AN UNMARRIED WOMAN

Original Mortgagee(s): BMO HARRIS BANK N.A.

Dated: 12/05/2018 Recorded: 12/12/2018 in Book/R P./Liber: N/A at Page/Folio: N/A as Instrument No: 1834655023

Loan Amount: \$442000.00

Legal Description: PARCEL 1 (C): LOTS 26 TO 26, BGTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THE EAST 47.34 FEET AND THE SOUTH 46.01 FEET THEREOF) IN C. J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2. EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 530 NORTH WOOD STREE (TOWNHOUSES RECORDED AS DOCUMENT NUMBER 97491165

Parcel Tax ID: 17-07-217-051 County: Cook County, State of Illinois

Property Address: 530 N WOOD ST APARTMENT F, CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under signed effective 04/18/2021.

BMO HARRIS BANK NATIONAL ASSOCIATION

Name: DAVID Q FAGAN
Title: VICE PRESIDENT

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TRAVIS BONVILLAIN OFFICIAL SEAL otery Public, State of Illino

ly Commission Expires January 03, 2023

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STATE OF Illinois } s.s. **COUNTY OF LAKE**

On 04/18/2021, before me, TRAVIS BONVILLAIN, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TRAVIS BONVILLAIN Denty of County Clerk's Office My Commission Expires: 01/03/2023

Drafted By: Mitull Solapki