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Doc#. 2111206385 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/22/2021 01:44 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lare, Suite 210 Middletown, RY 02842

Client Ref. #: 0028449536

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under signed, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Mar na tan Mortgage Corporation, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank NA, successor trustee to Wachovia Bank, N.A. as trustee, on behalf of the holders of Chase Funding Loan Acquisition Trust, Mortgage Loan Asset-Backed Certificates, Series 2004-AQ1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Anna Marciniak to Argent Mortgage Company, LLC bearing the date of April 12, 2004 and recorded on May 4, 2004, with an original loan fate - Co amount of \$101,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0412531081.

Property Address: 4700 S Kenneth Avenue, Chicago, IL 60632

Legal Description: See Attached Exhibit A.

PIN # APN: 19-10-105-025-0000

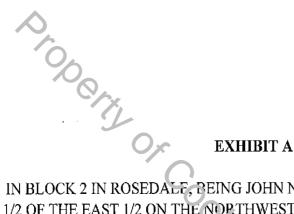
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <u>3-0.4-2021</u>

	JPMorgan Chase Bank, National Association,
WHITE OF WORLD	s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation
Bank, National Services of Ser	
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C OpphrorganChase (V)	Ву:
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SEAL SEAL S	Name: Joshua McClinton
O Marian	Title: Vice President-Doc Evecution
MINITHER.	Title: Vice President-Doc Execution
() x	
State ofState of	
Parish Duach to Ox	
County of Ouacu/14	
•	Angela Ruth Payne
On 07-04-2021, before me,	, Notary Public,
personally appeared Joshua MoClinto	, Vice President-Doc Execution(Name, Title)
of JPMorgan Chase Bank, National Association, s/b/m Cha	
Mortgage Corporation, personally known to me or proved t	
person(s) whose name(s) is/are subscribed to the within ins	
executed the same in he/her/their authorized capacity(ies),	
person(s), or the entity upon behalf of which the person(s)	
I certify under penalty of perjury under the laws of the Stat paragraph is true and correct.	e of Louis, and that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal:	T
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1 1	$O_{x_{-}}$
Cach much	(Paring)
Angela Ruth	
Notary Public in and for said County and State	Angela Ruth Payne
My Commission Expires:(SEAL)	
Lifetime	Ouachita Fanomission Lifetime Commission # 60422
—y	Lifetime Collinias Notary Public ID # 60422
,	Notary Fubility

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LOT 1 IN BLOCK 2 IN ROSEDALF, BEING JOHN N. STAPLES SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 ON THE NOPTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, OUNT CORTS OFFICE ILLINOIS.

PIN # 19-10-105-025-0000