

UNOFFICIAL COPY

Doc#: 2111206385 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 01:44 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028449536

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank NA, successor trustee to Wachovia Bank, N.A. as trustee, on behalf of the holders of Chase Funding Loan Acquisition Trust, Mortgage Loan Asset-Backed Certificates, Series 2004-AQ1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Anna Marciniak to Argent Mortgage Company, LLC bearing the date of April 12, 2004 and recorded on May 4, 2004, with an original loan amount of \$101,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0412531081.

Property Address: 4700 S Kenneth Avenue, Chicago, IL 60632

Legal Description: See Attached Exhibit A.

PIN # APN: 19-10-105-025-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 03-04-2021

JPMorgan Chase Bank, National Association,
s/b/m Chase Home Finance LLC, s/b/m to
Chase Manhattan Mortgage Corporation



By: [Signature]

Name: Joshua McClinton

Title: Vice President-Doc Execution

State of Louisiana
Parish
County of Ouachita

On 03-04-2021, before me, Angela Ruth Payne, Notary Public,

personally appeared Joshua McClinton, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Angela Ruth Payne

Notary Public in and for said Parish County and State

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

LOT 1 IN BLOCK 2 IN ROSEDALE, BEING JOHN N. STAPLES SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 ON THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 19-10-105-025-0000

Property of Cook County Clerk's Office