## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2111207145 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/22/2021 07:43 AM Pg: 1 of 2

\*ÌID.k@W66qYXv;JÎ\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*6457 ">: )AMS" 0020230 0320656457 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by LATISHA'S ADAMS UNMARKIED WOMAN and CEDRIC W MCMICLE UNMARRIED MAN, originally to FIFTH THIRD BANK, in the County of Cook, and the Strue of Illinois, Dated: 08-16-2019 Recorded: 08-20-2019 as Instrument No. 1923257176, Book/Reel/Liber N/A Page. Figure N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 604 AND P-1 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUN AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 00096412, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 17-22-106-076-1012

Property Address: 5 E 14TH PL APT 604, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION On April 19th, 2021

Aaron Marcheski, Assistant Vice-President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On April 19th, 2021, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sandra Kirksey

Notary Expires: 9/4/2022 #2017-RE-675873

HESKI, F.

Or COOK COUNTY CLORES OFFICE Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030