JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2111207283 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/22/2021 09:46 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDREW RADAMS to JPMORGAN CHASE BANK, N.A., dated 01/09/2020 and recorded on 02/04/2020, in Book N/A at Page N/A, and/or as Document 2003555033 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-20-307-033-)010

Property Address: 3503 N LAKEWOOD AVE UNIT 3 CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on 04/19/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY'S On 04/19/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID #54231

Loan No.: 1356799942

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UNOFFICIAL COPY

LOAN NUMBER: 1356799942

EXHIBIT A

UNIT 3503-3 THE CORNELIA-LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 23 AND 24 IN BLOCK 4 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 14, 2003 AS DOCUMENT NUMBER 0322631076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.