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Prepared By

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/22/2021 12:07 PM PG: 1 OF 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

20 Bar 57042

RELEASE OF LIEN

COURT CASE #: 16DS49034L, 16DS49158L, 17BN00198A

PLAINTIFF: CITY OF CHICAGO

DEFENDANT: KBERG & LINDEN INVESTORS, INC. C/O KEITH LINDSEY

LAST KNOWN ADDRESS: KBERG & LINDEN INVESTORS, INC. C/O KEITH LINDSEY
14837 LANGLEY AVE
DOLTON, IL 60419

CITY OF CHICAGO, the judgment creditor, by its attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 11/9/2020 against Defendant(s), KBERG & LINDEN INVESTORS, INC. C/O KEITH LINDSEY, document #: 2031210022.

PIN #: 21-30-316-007-0000

PROPERTY: 2725 E 76TH ST, CHICAGO, IL 60649

LEGAL DESCRIPTION:

LOT 5 IN THE SUBDIVISION OF THE EASTERLY 170 FEET OF LOT 14 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 21-30-316-021-0000

PROPERTY: 2814 E 76TH PL, CHICAGO, IL 60649

LEGAL DESCRIPTION:

LOT 20 AND THE EAST 15 FEET OF LOT 21 IN SECOND EAST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOTS 13, 15, 17 AND 21 AND THE NORTHERLY 10 FEET OF LOT 23 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF THE 208 ACRES BEING THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #:
21-31-324-034-0000

PROPERTY:
8634 S PHILLIPS AVE, CHICAGO, IL 60617

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 57 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:
20-27-412-014-0000

PROPERTY:
7641 S SAINT LAWRENCE AVE, CHICAGO, IL 60619

LEGAL DESCRIPTION:

LOT 31 EXCEPT THE SOUTH 15 FEET THEREOF AND LOT 32 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE:

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Approved:
Markoff Law LLC

By: Mr. Craig Houser
One of Plaintiff's Attorneys

Dated: 2/25/2021

MARKOFF LAW LLC

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Property of Cook County Clerk's Office