## **UNOFFICIAL COPY**

Doc#. 2111212156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/22/2021 07:27 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0124190463

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HENRY T. AND MARGARET M. PIETRASZEK to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PATVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 11/22/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2000808350.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 41 IN C. J. HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF FLIF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-33-318-010-0000

Property is commonly known as: 1737 N MOHAWK ST, CAICAGO, IL 60614.

Dated this 19th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

CENRC 423369986 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MCR. (AN STANLEY PRIVA MIN 100262860090365634 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint MI 48501-2026 DOCR T192104-12:19:32 [C-2] ERCNIL1



\*D0075218215\*

2111212156 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0124190463

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of April in the year 2021, by Lauren Astle as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 423369986 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA MIN 100262860090365634 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192104-12:19:32 [C-2] ERCNIL1

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