

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
SAMEER SIDDIK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2111212192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 08:39 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: SAMEER SIDDIK

Loan #: **0227077971**
Investor Loan #: **1735771606**
MIN: **10029350000101110**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHANIE L PENDEXTER, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 02/11/2015 Recorded: 02/20/2015 as Instrument No: 1505126013

Loan Amount: **\$390750.00**

Legal Description: **PARCEL 1 UNIT 1407 OF THE GLENWOOD ARDMORE CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN SUBDIVISION OF SOUTH 5 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION LYING WEST OF RIDGE AVENUE) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 28, 2007, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 0727116008, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: PARCEL 2 THE EXCLUSIVE RIGHT TO THE GARAGE SPACE NUMBER 3, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 1407, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.**

Parcel Tax ID: **14-05-312-022-1003**

County: **Cook County, State of Illinois**

Property Address: **1407 W ARDMORE AVE CHICAGO, IL 60660**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/19/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns

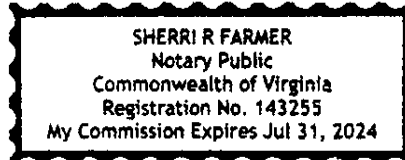
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **04/19/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **SAMEER SIDDIK**

Property of Cook County Clerk's Office