

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
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LYNDA ROESCH  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 04/22/2021 09:58 AM PG: 1 OF 3

7500376681  
RONALD W REE  
PO Date: 03/05/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD W REE, TRUSTEE OF THE RONALD W REE TRUST DATED MARCH 28, 2012 AND DONNA L REE,  
TRUSTEE OF THE DONNA L REE TRUST DATED MARCH 28, 2012

to PNC BANK, NATIONAL ASSOCIATION dated March 4, 2014 calling for the original principal sum of dollars  
(\$241,600.00), and recorded in Mortgage Record , page and/or instrument # 1408518043, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2 W DELAWARE PL 3004, CHICAGO IL - 60610  
Tax Parcel No. 17-04-435-034-1192, 17-04-435-034-1476

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of March, 2021.

PNC BANK, NATIONAL ASSOCIATION

By

GARY P FISHER  
Its SUPERVISOR/AUTHORIZED SIGNER

S Y  
P 3  
S 1  
S Y  
S Y  
S Y  
S R

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7500376681

RONALD W REE

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March, 2021, personally appeared GARY FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

*Michael Burkes*  
\_\_\_\_\_  
Notary Public  
MICHAEL BURKES  
My commission expires 5/30/2022

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**RONALD W REE**

**7500376681**

PO Date: **03/05/2021**

## EXHIBIT A

UNIT 3004 AND G.U-285 AND THE EXCLUSIVE RIGHT TO S-186, A LIMITED COMMON ELEMENT IN WALTON ON THE PART SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 5 IN WALTON ON THE PARK SUBDIVISION, RECORDED SEPTEMBER 10, 2008 AS DOCUMENT NUMBER 0825418053, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1014716029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS TAX ID 17044350341192, TAX ID 17044350341476