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Doc#. 2111218046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 05:42 AM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200582253

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CZESLAW KOLOSOWSKI AND ADELA KOLOSOWSKI** to **U.S. BANK N.A.** bearing the date 01/08/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1602833007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-20-203-030-1009

Property is commonly known as: 905 GRACELAND AVE 9, DES PLAINES, IL 60016.

Dated this 19th day of April in the year 2021

U.S. BANK N.A.

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 423402822 DOCR T192104-12:20:16 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT NUMBER 9 IN THE 905 GRACELAND AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 50 FEET OF LOT 12 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 18, 2001 AS DOCUMENT NUMBER 0010972921, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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