



# UNOFFICIAL COPY

Doc#: 2111218146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/22/2021 07:32 AM Pg: 1 of 2

Dec ID 20210401693673  
ST/CO Stamp 0-532-043-280 ST Tax \$530.00 CO Tax \$265.00

**CAMBRIDGE TITLE COMPANY**  
3100 Dundee Road, Suite 406  
Northbrook, IL 60062

21602PN [The Above Space For Recorder's Use Only] \_\_\_\_\_

## SPECIAL WARRANTY DEED TENANCY BY THE ENTIRETY

THE GRANTOR, **ASA CONSULTING INC.**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois of the City of EVANSTON, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEY and WARRANT to

**VICTOR P NAVARRO and LADAN SHERIFI**  
346 RIDGE RD, HIGHLAND PARK, IL 60035

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): **10-13-105-010-0000**

Address(es) of Real Estate: **2021 BROWN AVE, EVANSTON, IL 60201**

Deed Dated April 7th, 2021

**034929**

**CITY OF EVANSTON**

*Real Estate Transfer Tax*

PAID APR 16 2021 AMOUNT \$ 21050.00

Agent LB

### REAL ESTATE TRANSFER TAX

09-Apr-2021



COUNTY: 265.00  
ILLINOIS: 530.00  
TOTAL: 795.00

10-13-105-010-0000

| 20210401693673 | 0-532-043-280

# UNOFFICIAL COPY

Dated this 26 day of February, 2021

**ASA CONSULTING, INC.**

BY: *[Signature]*  
BUSHRA AHMED, PRESIDENT

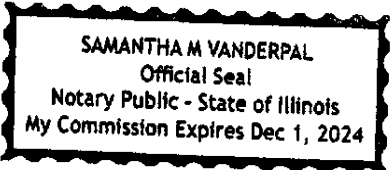
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

**BUSHRA AHMED**

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument in his/her capacity as President of the corporation, and as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 2021

*Samantha M Vanderpal*  
Notary Public



My Commission Expires 12/01/2024

This instrument was prepared by BERNARD J MICHNA, 3100 Dundee Rd, Suite 406, Northbrook, IL 60062

Send Subsequent Tax Bills to: VICTOR P NAVARRO and LADAN SHERIFI, 2021 BROWN AVE. EVANSTON, IL 60201

MAIL TO: Victor P NAVARRO & Ladan Sherifi 2021 BROWN AVE  
EVANSTON IL  
60201

**LEGAL DESCRIPTION**

LOTS THIRTY-SEVEN (37) AND THIRTY-EIGHT (38) IN BLOCK ONE (1) IN CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.