

9

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2111219048

Doc# 2111219048 Fee \$88.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/22/2021 03:58 PM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Susan M. Campbell
Director
Cook County Department of Planning and Development
69 W. Washington, Suite 2900
Chicago, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
MUSTACCHI MANOR

OR

1b. INDIVIDUAL'S SURNAME

| | | |
|---------------------|-------------------------------|--------|
| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|

1c. MAILING ADDRESS

| | | | |
|----------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| EVANSTON | IL | 60201 | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

| | | |
|---------------------|-------------------------------|--------|
| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|

2c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS

OR

3b. INDIVIDUAL'S SURNAME

| | | |
|---------------------|-------------------------------|--------|
| FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|---------------------|-------------------------------|--------|

3c. MAILING ADDRESS

| | | | |
|---------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| CHICAGO | IL | 60602 | USA |

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A

AFTER RECORDING, RETURN TO:

TITLE SERVICES, INC.
610 E. ROOSEVELT ROAD
SUITE 201
WHEATON, IL 60187

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
File in the Office of the Cook County Recorder of Deeds

2pgs

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LEGAL DESCRIPTION

LOT 5 THROUGH 9, BOTH INCLUSIVE, IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1988 AS DOCUMENT 88415218, ALL IN COOK COUNTY, ILLINOIS. ✓

PIN:

LOT 5: 31-21-402-005-0000

LOT 6: 31-21-402-006-0000

LOT 7: 31-21-402-007-0000

LOT 8: 31-21-402-008-0000

LOT 9: 31-21-402-009-0000

COMMON ADDRESS: 5050 Southwick Avenue, Matteson, IL 60443

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