

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
VIJAY GURJAR
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2111221176 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 02:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **0049473659**
Investor Loan #: **326472428**
MIN: **100188500000051248**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TAYLOR DUNCAN A/K/A TAYLOR G DUNCAN AND SANDRA DUNCAN A/K/A SANDRA J DUNCAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/28/2016 Recorded: 05/16/2016 as Instrument No: 161374707

Loan Amount: **\$417000.00**

Legal Description: LOT 1 IN THE A & L RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KESALA'S RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **09-34-400-107-0000**

County: Cook County, State of Illinois

Property Address: 1000 S BROADWAY AVENUE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/20/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **04/20/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, **AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MORTGAGE** its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office