

UNOFFICIAL COPY

Doc#: 2111228150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 04:04 PM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0029035024

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank, N.A., as trustee, in trust for the holders of the J.P. Morgan Alternative Loan Trust 2006-A1 Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Luis C Salinas and Delia Salinas, husband and wife to JPMorgan Chase Bank, N.A. bearing the date of November 3, 2005 and recorded on November 29, 2005, with an original loan amount of \$238,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0533304197.

Property Address: 9104 Greenwood Avenue, Des Plaines, IL 60016
Legal Description: See Attached Exhibit A.
PIN # APN: 09-14-303-010-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03/31/2021

JPMorgan Chase Bank, N.A.



By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita Parish

On 03/31/2021, before me, MARY BLANCHE, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
MARY BLANCHE

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Property of Cook County Clerk's Office

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EXHIBIT A

THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 328.46 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 198 FEET THEREOF AND (EXCEPT THE EAST 50 FEET THEREOF DEDICATED FOR GREENWOOD AVENUE AND EXCEPT THE SOUTH 33 FEET THEREOF FOR STREET PURPOSES) SAID PREMISES BEING FURTHER DESIGNATED AS LOT 5 IN BLOCK 9 AS SHOWN ON THE PLAT OF SURVEY MADE BY H.H. BREMER SURVEY OF CHICAGO AND DATED JULY 7, 1932, IN COOK COUNTY, ILLINOIS.