

UNOFFICIAL COPY

Doc#. 2111239138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2021 10:14 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7041023089

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-33-307-033-0000



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 21, 2020 executed by GEORGE WILSON AND JENNIFER WILSON, AS TENANTS BY THE ENTIRETY, Mortgagor, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on JANUARY 04, 2021 as Instrument No. 210041574 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN DOGGETT AND HILLS SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES' SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1932 N SEDGWICK ST., CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 19, 2021.

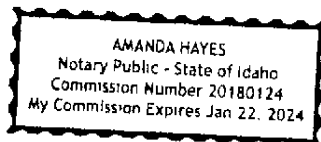
PENTAGON FEDERAL CREDIT UNION


MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 19, 2021, before me, AMANDA HAYES, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMANDA HAYES (COMMISSION EXP. 01/22/2024)
NOTARY PUBLIC



POD: 20210309

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