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Doc#. 2111301142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/23/2021 07:00 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

,

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS [kef#]. 0009220000058830



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE ***CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT BORROWER ON THE ASSIGNMENT PREVIOUSLY RECORDED ON 09/15/2016 AS INSTRUMENT #1625955176

IL/COOK

MERS #: 100162500040338510 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 22, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: NEW YORK COMMUNITY BANK, at C/O SFLECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/1/2007, in the amount of \$520,200.00, executed by MOOKDA PUNMIT, A MARRIED WOMAN, LENNY CHU AND MARY A. PUNMIT, A MARRIED COUPLE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/20/2007, Document #: 0723226161 in COOK County, State of Illinois.

Property Address: 841 WEST VILLAGE COURT, CHICAGO, IL, 60608

Parcel No.: 17-20-233-084-0000

Legal Description: PARCEL 1:

THAT PART OF BLOCK 22, OF BARRON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1861 AS DOCUMENT NO. 45427, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NEWBERRY AVENUE (NOW VACATED) AND THE SOUTH LINE OF THE WEST 14TH PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREES 42 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE, 140.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 42 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE 60.51 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 26 SECONDS WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE 136.83 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 34 SECONDS WEST 60.51 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 26 SECONDS EAST 136.88 FEET TO THE POINT OF BEGINNING, EXCEPT THE EASTERLY 111.43 FEET THEREOF (AS MEASURED AT RIGHT ANGLES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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Page: 2 of 2 / TS Ref #: 0009220000058830

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020094785 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-20-233-084-0000

CITY, UT, 84119, (800) 258-8602

IL/COOK

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTFIRST 5.VITZERLAND FINANCIAL , ITS SUCCESSORS AND ASSIGNS | GAGEE, AS NOMINEE FOR |
|---|---|
| On: #AR 2 6 2021 | CORPOR THE |
| By: | SFAL SFAL |
| Name: Rachel Hadfield | |
| Iss stant Secretary | 16 (8) 1999 A 183 |
| Title: | A SWAR |
| State of UTAH | · · · · · · · · · · · · · · · · · · · |
| County of SALT LAKE Vicky Padilla | |
| On MAR 2 6 2021 before ne | , a Notary Public in |
| and for SALT LAKE in the State of UTAH, pers. nally appeared | adfield |
| Assistant Secretary , MORTGAGE ELECTRONIC REGISTRATION SYS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL , ITS SUCC | STEND, INC. (MERS) AS SESSORS AND ASSIGNS |
| personally known to me (or proved to me on the basis or salisfactory evidence) to be | |
| is/are subscribed to the within instrument and acknowledge 1 to me that he/she/they e | executed the same in |
| his/her/their authorized capacity, and that by his/her/their signa/ure on the instrument | the person(s), or the entity upon |
| behalf of which the person(s) acted, executed the instrument. | VICKY PADILLA |
| WITNESS my handvand official seal, | Notary Public State of Utah |
| | 解於 My Commission Expires on: ② February 27, 2025 |
| Tudus ochella | Comm. Number: 716689 |
| Vicky in autilia 716689 | |
| Notary Expires: | .0 |
| | 0 |
| Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DEN'E, SALT LAKE | |