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Doc#. 2111301358 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/23/2021 11:13 AM Pg: 1 of 3

CERTIFICATION OF SATISFACTION

FROM: U.S. POSTAL SERVICE FEDERAL CREDIT UNION

7905 MALCOLM ROAD, STE 311 County Clert's Office

CLINTON, MD 20735

RE: **JOSEPH W CURTIS**

BETTY CURTIS 9310 S EGGLESTON CHICAGO, IL 60620

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After Recording Mail to: U.S. Postal Service Federal Credit Union 7905 Malcolm Road, Ste. 311 Clinton, MD 20735

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: COOK COUNTY RECORDERS OFFICE

COUNTY/CITY/DISTRICT OF: COOK

STATE/COMMONWEALTH/ISLAND OF: ILLINOIS

DATE OF DEED OF TRUST/MORTGAGE: FEBRUARY 25, 1997

BOOK/LIBER: NA PAGE(S)/FOLIO: NA INSTRUMENT NO.: 97144822

AMOUNT SECURED: \$50,000.00 DATE RECORDED: MARCH 4, 1997

NAME OF GRANZOR(S): JOSEPH W CURTIS AND BETTY CURTIS, HIS WIFE NAME OF TRUSTER (S)/LENDER: U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BRIEF DESCRIPTION OF PROPERTY: 9310 S EGGLESTON, CHICAGO, IL 60620

TAX ID# 25-04-322-028

Given under my hand this 25Th jay of JANUARY, 2021 U. S. POSTAL SERVICE

FEDERAL CREDIT-UNION

BY:

Steven Cimino, Executive Vice President of Brinton Chalmers, Designated Agent

STATE OF MARYLAND) COUNTY OF ST. MARY'S)

I HEREBY CERTIFY THAT, ON THIS 25TH DAY OF JANUARY, 2021 BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED BRINTON CHALMERS WITO ACKNOWLEDGED HIMSELF TO BE THE DESIGNATED AGENT OF U.S. POSTAL SERVICE FEDERAL CREDIT UNION, THE HOLDER OF THE DEED OF TRUST NOTE/MORTGAGE REFERRED TO ABOVE, AND THAT HE EXECUTED THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF BRINTON CHALMERS AS ITS DESIGNATED AGENT, AND THAT THE FACTS SET FORTH THEREIN ARE TRUE

IN WITNESS WHEROF I HERE UNTO SET MY/HAND AND OFFICIAL SEAL.

Michele A Waters, NOTARY PUBLIC

Commission Expires: August 31, 2023

MICHELE A. WATERS

NOTARY PUBLIC

ST. MARY'S COUNTY

MARYLAND

NO COMMUNICATION OF THE PROPERTY OF THE PROPERT

MY COMMISSION EXPIRES AUGUST 31, 2023

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EXHIBIT "A"

LOT 5 IN BLOCK 5 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST ½ OF THE WEST .60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office TAX ID #25-C4-322-028