

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2111301372 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/23/2021 11:24 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000197473
AMY BOCCHETTA
PO Date: 04/13/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399002974226
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMY BOCCHETTA AND BARBARA BIZZARRI, MARRIED WOMAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated **November 16, 2012** calling for the original
principal sum of dollars (**\$370,000.00**), and recorded in Mortgage Record , page and/or instrument # **1300710005**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

2534 W BELDEN AVE, CHICAGO IL - 60647
Tax Parcel No. **13-36-208-020-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **21st** day of **April, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000197473

MIN# 100196399002974226 MERS PHONE: 1-888-679-6377

AMY BOCCHETTA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **April, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

UNOFFICIAL COPY

AMY BOCCHETTA

1000197473

PO Date: **04/13/2021**

EXHIBIT A

LOT 5 AND THE EAST 3 FEET OF LOT 6 IN BLOCK 4 IN ARAMESIA MISMER'S SUBDIVISION OF BLOCKS 4 AND 5 IN MRS. MISMER'S SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT COMMISSIONERS SUBDIVISION OF THE EAST 63.42 ACRES OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PIN: 13-36-208-020-0000

Property of Cook County Clerk's Office