

UNOFFICIAL COPY

Doc#: 2111306199 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/23/2021 09:56 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5011062295

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-10-112-011-1029



RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1W37, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 02, 2019 executed by JANICE K. MUCH, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT, AN KNOWN AS THE JANICE K. MUCH TRUST NUMBER ONE AND BY TODD MUCH AND JANICE K MUCH, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on JANUARY 11, 2020 as Instrument No. 2011422042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 55 E ERIE STREET APT 4605, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 19, 2021.

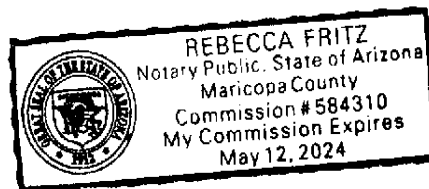
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 19, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210413
HN8021121IM - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated April 19, 2021

HN8021121IM- 5011062295- MUCH

LEGAL DESCRIPTION

UNIT 4605 AND PARKING SPACE UNITS P-401, P-402, AND P-68 TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 55 EAST ERIE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS
DOCUMENT NO. 0329719204, AS AMENDED FROM TIME TO TIME, IN THE NORTH
FRACTIONAL
SECTION 10, TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office