

UNOFFICIAL COPY

Doc#. 2111306314 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/23/2021 12:38 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0513828939

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW J GRIFFITHS AND DANIELLA GRIFFITHS** to **WELLS FARGO BANK, N.A.** bearing the date 12/15/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1800312020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN ARLINGTON MARKET RESUBDIVISION NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 6, 2008 AS DOCUMENT NUMBER 0806603056, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-29-411-087-0000

Property is commonly known as: 22 N DRYDEN PL, ARLINGTON HEIGHTS, IL 60004-6304.

Dated this 21st day of April in the year 2021
WELLS FARGO BANK, N.A.


ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423564191 DOCR T212104-12:25:29 [C-2] ERCNIL1



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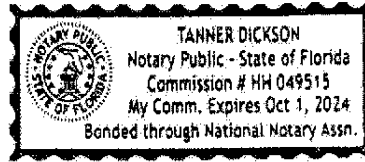
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of April in the year 2021, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423564191 DOCR T212104-12:25:29 [C-2] ERCNIL1



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Property of Cook County Clerk's Office