## **UNOFFICIAL COPY**

PREPARED BY:

Home State Bank NA 40 Grant St Crystal Lake IL 60014 Doc#. 2111307015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/23/2021 06:03 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Home State Bank NA 40 Grant St Crystal Lake IL 60014

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTG AS EE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS % P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Thomas T. Georgas and I vnda Georgas

Original Mortgagee(s): Mortgage Electroni: Registration Systems Inc. MERS#100998430000030461

Dated: 10/29/2018 Recorded: 10/31/2018 as Instrument No: 1830449015

Legal Description: LOT 5 IN EAGLE RIDGE ESTATES UNIT FIVE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-32-210-005

County: Cook County, State of Illinois

Property Address: 10551 RACHEL LN ORLAND PARK, IL 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/16/2021. 750//ica

Home State Bank NA

Name: Paula Lutsch Title: Vice President

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## **UNOFFICIAL COPY**

STATE OF Illinois **COUNTY OF McHenry** 

On 04/16/2021, before me, John E Wilkin, Notary Public, personally appeared Paula Lutsch, Vice President of Home State Bank NA, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: John E Wilkin

Topological Of County Clerk's Office My Commission Expires: 05/10/2021

Commission #: 855271

act will

JOHN E. WILIAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/10/2021