

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Amita Kharadi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2111310062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 11:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Amita Kharadi

Lender ID: A25  
Loan #: 1444865438  
Investor Loan #: A25  
MIN: 100725501170004674  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TSVETOMIRA TSONEVA AND LOUIS PAPADAKIS WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 02/12/2018 Recorded: 02/15/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1804615029

Loan Amount: **\$133000.00**

Legal Description: **PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 368.55 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 38 SECONDS EAST, 2.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 703.99 FEET, AN ARC DISTANCE OF 334.82 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 539.96 FEET, AN ARC DISTANCE OF 39.73 FEET; THENCE SOUTH 00 DEGREES WEST, 179.1 FEET; THENCE SOUTH 90 DEGREES WEST, 26.08 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 11.56 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.44 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.51 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 9.89 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 46.56 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS**

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WEST, 16.95 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 39.67 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 7.11 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 9.43 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 10.03 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, .41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ADDITION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT NUMBER 21218272, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21218273, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-01-200-090**

County: Cook County, State of Illinois

Property Address: 1619 W/XWING CT, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

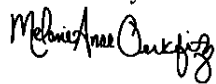
Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.  
COUNTY OF LAKE

On **04/21/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**



Drafted By: **Amita Kharadi**