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Doc#. 2111310105 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/23/2021 02:18 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0135698587

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JUSTIN E MILLER AND JESSICA R MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE. (I'S SUCCESSORS AND ASSIGNS bearing the date 04/21/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2028921225.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-29-120-022-0000

Property is commonly known as: 8 W EUCLID AVF, ARLINGTON HEIGHTS, IL 60004.

Dated this 21st day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSOR, AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 423540418 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100032412201741037 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T212104-12:24:11 [C-3] ERCNIL1





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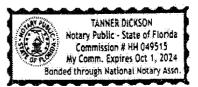
Loan Number 0135698587

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of April in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 423540418 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100032412201741037 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T212104-12:24:11 [C-3] ERCNIL1





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Loan Number 0135698587

'EXHIBIT A'

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SAID NORTHWEST 1/4, 26 RODS AND 6 INCHES EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE NORTH 183 FEET; THENCE EAST 70 FEET; THENCE SOUTH 50 FEET; THENCE EAST 50 FEET; THENCE SOUTH 133 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST 120 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



