

UNOFFICIAL COPY

PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#. 2111312064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/23/2021 06:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Mijiddorj Buyantogtokh

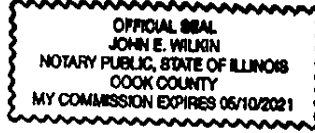
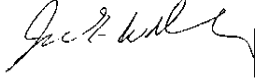
Original Mortgagee(s): **Mortgage Electronic Registration Systems Inc. MERS#100998420008090401**Dated: 07/10/2015 Recorded: 07/17/2015 as Instrument No: 1519857156Legal Description: **LOT 5035 IN WEATHERSFIELD UNIT NO. 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**Parcel Tax ID: **07-28-111-025**County: Cook County, State of IllinoisProperty Address: 914 BRADFORD LANE SCHAUMBURG, IL 60193IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/16/2021**.**Home State Bank NA**By: Name: **Paula Lutsch**Title: **Vice President**

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STATE OF Illinois
COUNTY OF McHenry } s.s.

On **04/16/2021**, before me, **John E Wilkin**, Notary Public, personally appeared **Paula Lutsch, Vice President of Home State Bank NA**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John E Wilkin**

My Commission Expires: **05/10/2021**

Commission #: **855201**

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