

# UNOFFICIAL COPY

## WARRANTY DEED

This agreement, made this 16<sup>th</sup> day of April, 2021, between **WANDA JURCZENIA and TADEUSZ JURCZENIA**, a married couple, of the city of Chicago, county of Cook, party of the first part, AND **MICHAEL DOMANTAY**, a single man, of Park Ridge, County of Cook, State of Illinois, party of the second part,

Doc#: 2111312035 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 05:28 AM Pg: 1 of 3

Dec ID 20210401691633  
ST/CO Stamp 1-164-520-976 ST Tax \$179.00 CO Tax \$89.50  
City Stamp 0-031-149-584 City Tax: \$1,879.50

(ABOVE SPACE FOR RECORDER'S USE ONLY)

WITNESSETH, that the parties of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT unto the party of the second part, and to her heirs and assigns, FOREVER as :

NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS  
 NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON  
 NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

COMMONLY KNOWN AS: 4660 N Austin Ave. Unit 101 Chicago, IL 60630

PIN: ~~22-28-100-003-0000~~ 13-17-107-194-1001

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2020 and subsequent years.

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Wanda Jurczenia  
WANDA JURCZENIA

Tadeusz Jurczenia  
TADEUSZ JURCZENIA

AFTER RECORDING, MAIL TO:  
SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

2128160 162

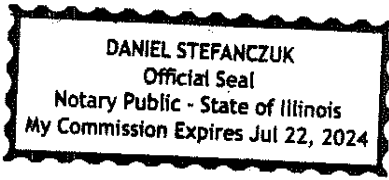
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STATE OF ILLINOIS     )  
  )   SS  
COUNTY OF COOK     )

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **WANDA JURCZENIA and TADEUSZ JURCZENIA** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in persons, and acknowledged that as such, they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16<sup>th</sup> day of Sept, 2021.

Commission expires July 22, 2024.  
\_\_\_\_\_  
NOTARY PUBLIC



**This instrument prepared by:** Daniel Stefanczuk, Whitacre & Stefanczuk LTD., 6841 W. Belmont Ave., Chicago, IL 60634

MAIL TO:  
Michael Domontay  
4660  
4660 N Austin Ave Unit 101  
Chicago, IL 60630

SEND SUBSEQUENT TAX BILLS TO:  
Michael Domontay  
4660 N Austin Ave Unit 101  
Chicago, IL 60630

Recorder's Office Box No. \_\_\_\_\_

MD  
4/6/2021

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American Land Title Association

File Number : 2128160  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

### Legal:

**PARCEL 1: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26 571 458, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 28, AND STORAGE LOCKER 28 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26571457 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

**Address: 4660 N. Austin Ave., Unit 101, Chicago, IL 60630**

**PIN #: 13-17-107-194-1001**

**PIN #:**

**PIN #:**

**Township: Jefferson**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

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