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Doc#. 2111312265 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/23/2021 10:06 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 22-29-203-009-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described oelow, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate uesc ibed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 10, 2012 executed by RAYMOND DIGRAZIA, AND DEBORAH CASTEEL, HUSBAND AND WIFE, Mortgagor, to BANK OF AMERICA, N.A., Or ginal Mortgagee, and recorded on MAY 25, 2012 as Instrument No. 1214608376 in the Office of the Recorder of Deeds for COOK (2) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPT. ON PROPERTY ADDRESS: 343 E LOGAN ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to or executed on APRIL 15, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

PRG'JSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 15, 2021, before me, B ROBERSON, Notary Public, personally appeared ENIC TERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person whome or sive claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the in trur ent.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210407 BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated April 15, 2021

BA8050117IM

242326272

DIGRAZIA

LEGAL DESCRIPTION

LOT % IN THE STONE CREEK OF LEMONT SUBDIVISION OF VACATED LOTS 1 THROUGH26; VACATED LOTS A, B, C, D; AND VACATED EAST STREET OF FINN'S SUBDIVISION OF BLOCK I OF DOWSE'S ADDITION TO LEMONT A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FINN'S SUBDIVISION PLAT RECORDED JULY 20, 1995 AS DOCUMENT #2251879 BOOK 67 PAGE 3, TOGETHER OF COLLARY CLARKS OFFICE WITH THE EAST 1/2 OF VACATED STEPHEN STREET, EXCEPT THAT PART OF LOT 4 DEDICATED TO THE VILLAGE OF LEMONT FOR ROADWAY PURPOSES SAID PLAT OF DEDICATION RECORDED DECEMBER 10, 1999 AS DOCUMENT 09151627, ALL IN COOK COUNTY, ILLINCIS. 242326272