

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2111312226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 09:30 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: **73B**  
Loan #: **1457680716**  
Investor Loan #: **73B**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDRZEJ KOS, A MARRIED MAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 10/17/2014 Recorded: 11/03/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1430741014

Loan Amount: **\$90800.00**

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS PARCEL 1: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF LOT 84 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS IN SAID EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1936, AS DOCUMENT NUMBER 11927277; THENCE SOUTH 88 DEGREES 12 MINUTES 4 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT, 10.96 FEET TO A POINT ON A LINE THAT IS 4.00 FEET EAST OF AND PARALLEL TO THE EAST WALL OF A BRICK AND FRAME BUILDING; THENCE SOUTH 1 DEGREE 59 MINUTES 44 SECONDS EAST, ALONG SAID PARALLEL LINE, 127.31 FEET TO A POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 8 DEGREES 0 MINUTES 16 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 56.00 FEET TO A POINT ON A LINE THAT IS 4.00 FEET WEST OF AND PARALLEL TO THE WEST WALL OF SAID BUILDING; THENCE SOUTH 1 DEGREE 59 MINUTES 44 SECONDS EAST, ALONG SAID PARALLEL LINE, 22.00 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 88 DEGREES 0 MINUTES 16 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF 56.00 FEET TO A POINT ON SAID LINE THAT IS 4.00 FEET EAST OF AND PARALLEL TO THE EAST WALL OF SAID BUILDING; THENCE NORTH 1 DEGREE 59 MINUTES 44 SECONDS WEST, ALONG SAID PARALLEL LINE, 22.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,232 SQUARE FEET, MORE OR LESS THEREIN. PARCEL 2: EASEMENTS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0902322130 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **18-25-204-048**

County: Cook County, State of Illinois

# UNOFFICIAL COPY

Property Address: 7305 W 71ST ST UNIT E, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **04/21/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, AUTHORIZED SIGNOR** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Travis Bonvillain*



Notary Public: **TRAVIS BONVILLAIN**

My Commission Expires: **01/03/2023**

Drafted By: **Krunal Trivedi**

County of Cook County Clerk's Office