

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2111318056 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 05:51 AM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000525530**

**YAN GAO**

PO Date: 04/16/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100369301406466180  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**YAN GAO AND LI GUO, HUSBAND AND WIFE**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS** dated July 11, 2014 calling for the original principal  
sum of dollars (\$144,000.00), and recorded in Mortgage Record, page and/or instrument # 1423733074, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**136 CRESCENT LN, SCHAUMBURG IL - 60193**

Tax Parcel No. **06-24-202-032-1261**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of April, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE  
LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000525530**

**MIN# 100369301406466180 MERS PHONE: 1-888-679-6377**

**YAN GAO**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of April, 2021 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**YAN GAO**  
**1000525530**

PO Date: **04/16/2021**

## EXHIBIT A

UNIT 24-129-21-130 IN TOWNE PLACE WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office