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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/23/2021 02:14 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Brett A. Ferry (317) 639-6151 B. E-MAIL CONTACT AT FILER (optional) Brett.Ferry@Dinsmore.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Brett A. Ferry Dinsmore & Shohl LLP 211 North Pennsy'venia Street, Suite 1800 Indianapolis, Indiana 46204		:					
		THE ABOVE SPA	CE IS FO	R FILING OFFICE US	E ONLY		
1a. INITIAL FINANCING STATEMENT (LE) UMBER Instrument No. 2105622035; racoided 2/25/2021		1b. This FINANCING STATEI (or recorded) in the REAL Filer: attach Amendment Add	ESTATE I	RECORDS	·		
TERMINATION: Effectiveness of the Financin ; Statement identified ab Statement	ove is terminated	with respect to the security intere	st(s) of Se	cured Party authorizing th	nis Termination		
3. X ASSIGNMENT (full or partial): Provide name of A sign ee in item 7a or For partial assignment, complete items 7 and 9 and also indicate affected			of Assignor	in item 9			
4. CONTINUATION: Effectiveness of the Financing Statemer (ident fied continued for the additional period provided by applicable law	above with respec	t to the security interest(s) of Sec	ured Party	authorizing this Continua	ation Statement is		
5. PARTY INFORMATION CHANGE:	<u> </u>			•			
Check one of these two obxes.	າງ ດ' these three b		. 0	DELETE			
This Change affects Debtor or Secured Party of record item	ANGE name and/or i 6a cr 6b; aricm	address: CompleteADD nam 7a or 7b <u>and</u> item 7c7a or 7b,	ne: Comple and item 7	te item DELETE nami c to be deleted i	e: Give record name in item 6a or 6b		
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - prc vide only one name (6a or 6b)							
6a. ORGANIZATION'S NAME	C						
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSOI	NAL N (ME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform	nation Change - provide	only <u>one</u> natitity (7a or 7b) from exact, full na	ame, do not or	nit, modify, or abbreviate any pa	t of the Debtor's name)		
7a, ORGANIZATION'S NAME							
MERCHANTS CAPITAL CORP.							
OR 75. INDIVIDUAL'S SURNAME	, pr E	CV/	7,	-			
INDIVIDUAL'S FIRST PERSONAL NAME			' '				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				Upper.	SUFFIX		
7c. MAILING ADDRESS	CITY		STATE	POSTAL COUF	COUNTRY		
410 MONON BOULEVARD, 5th FLOOR	CARMEL		IN	46032	USA		
8 COLLATERAL CHANGE: Also check one of these four boxes:	DD collateral	DELETE collateral	RESTATE	overed collateral	ASSIGN collateral		

CCHI 200 3619LD SKJ

NAME OF SECURED PARTY OF RECORD AUTH If this is an Amendment authorized by a DEBTOR, check her 9a. ORGANIZATION'S NAME			
PP SS, LLC			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:	l		
Recorder of Cook County, Illinios- (HUD Pr	oject #071-11495)		

Indicate collateral:

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11. DITTAL FRANCING STATEMENT MICHONORY. THE MADE OF PARTY AUTHORIZING THIS AGENDAL CORP.		CC FINANCING STATEMENT AMENDMEN LOW INSTRUCTIONS	I ADDENDUM		
12. INDIVIDUAL'S SURMANE	11. I	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on An astrument No. 2105622035; recorded 2/25/20	mendment form		
MERCHANTS CAPITAL CORP. 120. HIGONODUAL'S SUPHAME FIRST PERSONAL MAME; ADDITIONAL MAME(S) MINISTERS) SUPTIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DERTOR on selected financing stall lines; Name of a current Deltar of second on, rare for ordinary proposes only in same filing offices - see Instruction item 139. Provide only one Debtor raine (13se or 13g) does exist, full rising denote one, nodels, or abbreviate any part of the Debtor's name); see Instructions it name does not file Table Individual SURINAME FIRST PERSONAL NAME ADDITIONAL SURINAME ADDITIONAL SPACE FOR ITEM 8 (Collateral) 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral) If it nees as a feature fample of real essaie:	_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or			
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13. Name of DEBTOR on related financing/Signifier (Name of a current Debtor of record required for indexing purposes cryl in some filing offices - see Instruction item 13). Provide only ago Debtor name (13 or 138) (use each full rising so not omit, modify, or abtrivious any part of the Debtor's name); see Instructions it mame does not fil. 13. DESTRUCTION STATEMENT AMENDMENT:					
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(if Debtor does not have a record interest):	16.	<u> </u>	s a fixture filing See atta	ched Exhibit A	
	_				

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 9 IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS 41 TO 52 IN FOURTH DIVISION OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 18, 19 AND 20 IN BLOCK 4 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST 12 OF THE SOUTHWEST 14 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 1 (EXCEP) TYLAT PART TAKEN FOR 71ST STREET) AND THE NORTH 19 1/2 FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 1 AND 2 AND LOT 3 (EXCEL 1 THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN LEWIS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5

LOTS 21 AND 22 IN FIRST ADDITION TO BRYN M WR HIGHLANDS, A SUBDIVISION IN THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 9 THROUGH 12 IN SUBDIVISION OF BLOCK 2 IN CONRAC SHIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT SIX IN GURNEY'S SUBDIVISION OF LOT SIX, (EXCEPT THE EAST 33 FELT THEREOF TAKEN FOR STREET) LOT 7 (EXCEPT THE SOUTH 72 FEET OF THE WEST 87.5 FEET) AND THE SOUTH 7.12 IN THE EAST 1/2 OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF TAKEN FOR STREET AND EXCEPT THE SOUTH 7.2 FEET THEREOF) IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLATE ECORDED OCTOBER 21, 1927, AS DOCUMENT NO. 9816558 IN COOK COUNTY, ILLINOIS

ALSO

THE NORTH 38 FEET OF THE SOUTH 72 FEET OF THE EAST 1/2 OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 38 FEET OF THE SOUTH 72 FEET OF THE WEST 87.5 FEET OF LOT 7 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9

THE SOUTH 36.00 FEET OF LOT 8 AND THE NORTH 14.00 FEET OF LOT 9 IN WEST'S RESUBDIVISION OF LOTS 3 TO 24 IN STUART'S SUBDIVISION OF EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 20 FEET OF LOT 6 AND ALL OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 20 FEET THEREOF) IN B. J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

LOTS 45 AND 46 IN BLOCK 1 IN PARKSIDE, SAID PARKSIDE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38, NORTH, RANGE 14 EAST OF THE THIRD PURCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

THE NORTH TO FEET OF LOT 38 IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL 1/2 OF SECTION 30, TOWASHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LCTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL SUBDIVISION, IN SECTION 30, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

LOTS 59, 60, 61 AND 62 (EXCEPT, I) E EAST 10.04 FEET THEREOF) IN MURRAY WOLBACH'S ADDITION TO SOUTH SHORE IN THE NORTHWLST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCCO (DIN 3 TO THE PLAT THEREOF RECORDED AUGUST 28, 1916 AS DOCUMENT NUMBER 5938751, IN COOK COUNTY, ILLINOIS.

LOTS 46, 47, 48 AND 49 IN MURRAY WOLBACKS ADDITION TO SOUTH SHORE IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1916 AS DOCUMENT NUMBER 5938751, IN COOK COUNTY, ILLINOIS. JUNE C

PIN Numbers and Addresses:

Parcel 1:

PIN: 21-30-116-015-0000

Address: 7419 S. Phillips Ave. Chicago, Illinois of 643

Parcel 2:

PIN: 21-30-300-015-0000

Address: 7549-59 S. Yates Ave., Chicago, Illinois 60617

Parcel 3:

PIN: No. 20-25-202-010-0000

Address: 2221-31 E. 71st Street

Parcel 4:

PIN: 20-25-228-012-0000

Address: 7400-02 S. Yates Ave., Chicago, Illinois 60617

Parcel 5:

PIN: 20-24-417-001-0000

Address: 6901-11 S. Merrill Ave., Chicago, Illinois 60649

Parcel 6:

PIN: 20-25-101-021-0000

Address: 7120-28 S. East End, Chicago, Illinois 60649

Parcel 7:

PIN: 20-25-214-008-0000 and PIN: 20-25-214-009-0000

Address: 7317 S. Chappel Ave., Chicago, Illinois 60649