

# UNOFFICIAL COPY

Doc#: 2111321035 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 10:03 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0503561890

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 16-08-123-030-1001



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 43501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 12, 2012 executed by RICHARD ALTON, WHO IS NOT MARRIED, A 20% INTEREST AND SALLY STOVAL, WHO IS NOT MARRIED, AN 80% INTEREST, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25, 2012 as Instrument No. 1220710055 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT IN AND PARKING SPACE P10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUMPHREY SUITS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020068046, IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO RICHARD ALTON, WHO IS NOT MARRIED, A 20% INTEREST AND SALLY STOVAL, WHO IS NOT MARRIED, AN 80% INTEREST, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM SALLY STOVAL, WHO IS NOT MARRIED RECORDED 01/27/2009 IN DEED 0902734021, IN THE OFFICE OF THE RECORDED OF DEEDS FOR COOK, ILLINOIS.

PROPERTY ADDRESS: 166 HUMPHREY AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS

  
PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On APRIL 09, 2021, before me, TERESA M. ROBINSON, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TERESA M. ROBINSON (COMMISSION EXP. 09/03/2024)  
NOTARY PUBLIC



POD: 20210405  
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