

UNOFFICIAL COPY

Doc# 2111339053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/23/2021 08:05 AM Pg: 1 of 4

This instrument was prepared by: Anthony Lewis

Please return to:
PNC Bank, N.A.
Request ID: 0117-210216-005
ATTN: Kelly Clemerle
6750 Miller Rd. M.S. ER-YB58-01-B
Brecksville, OH 44141

Rtnto
Nationallink
1000 Commerce Dr. 3rd Floor
Pittsburgh, PA 15275

TAX PARCEL I.D. NO. 14-08-21 (-04)-1003

SUBORDINATION OF MORTGAGE

From: SAADIA ALI
5200 N Kenmore Ave #3
Chicago, IL 60640

Mortgage Dated: 04/26/2017

Mortgage Recorded: 05/17/2017
as instrument Number 1713734023 and/or in
Liber Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC Bank, N.A.

Debt: \$50,000.00

569194

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Bank N.A., ISAOA/ATIMA, dated 3/16/2021, and recorded 4/6/2021, in Mortgage Book Volume 8, Page 8 and not to exceed the principal amount of \$195,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* Inst. # 2109606026 *

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PNC Bank, N.A.

Signed and Acknowledged this nineteenth day of February, 2021

By: [Signature]
Name: **Kelly Clemenich**

[Signature]
Anthony Lewis, witness

Title: **Assistant Vice President**

[Signature]
Ashton Scheiferstein, witness

State of Ohio
County of Cuyahoga

) SS

Before me, the undersigned, a Notary Public in and for said County and State, this 19 day of February, 2021 personally appeared **Kelly Clemenich** as **Assistant Vice President** of **PNC Bank, N.A.** and acknowledged the execution of the foregoing Agreement.

[Signature]
Notary Public:
My Commission Expires:
County Of Residence:



MICHAEL BURKE, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 10, 2022
2017-RE-648324

This instrument prepared by **Anthony Lewis**, PNC Bank, N.A.

Please return to:
PNC Bank, N.A.
Lending Services
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

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Loan # : 8200249121

Exhibit A

LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN CONDOMINIUM SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 3 IN THE ASHBURY MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 AND THE NORTH 25 FEET OF LOT 10 IN BLOCK 11 TOGETHER WITH LOTS 1 AND 2 IN LYDIA LAMPERT'S SUBDIVISION OF LOTS 11 AND 12 OF BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94925918; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-22 IN FOSTER PARKING COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0010089246, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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"COMMONLY KNOWN AS: 5200 N. KENMORE AVENUE, APT 3, CHICAGO, IL 60640"

BEING THE SAME PROPERTY CONVEYED FROM SAADIA ALI, SINGLE PERSON, TO CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED 01/02/2020 AND KNOWN AS TRUST NUMBER 8002382521, AS DESCRIBED IN DEED IN TRUST, DOC# 2001413152, DATED 01/09/2020, RECORDED 01/14/2020, IN COOK COUNTY RECORDS.

Assessor's Parcel No: 14-08-211-040-1003 & 14-08-211-046-1022

Property of Cook County Clerk's Office