

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
DigvijaySinh Devda  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2111339077 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 08:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** DigvijaySinh Devda

Lender ID: **M25**  
Loan #: **14684834.9**  
Investor Loan #: **M25**  
MIN: **100196399024831758**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER SCHMIDT, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/18/2020 Recorded: 10/26/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029803158

Loan Amount: **\$181000.00**

Legal Description: **PARCEL 1; LOT 3 IN BLOCK 1 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOOK 'A' IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 90055681**

Parcel Tax ID: **13-03-403-018**

County: Cook County, State of Illinois

Property Address: 4232 W HARRINGTON LN, CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**


Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/21/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**  
My Commission Expires: **01/03/2023**

Drafted By: **DigvijaySingh Devda**

Property of Cook County Clerk's Office