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Karen A. Yarbrough Cook County Clerk

Date: 04/23/2021 10:12 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834/32 Рн. 208-528-9895 PARCEL No. 27-09-308 015-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMEPICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrue described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 22, 2010 executed by CHARLES GEORGE JR, BRENDA GEORGE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded or NOVEMBER 12, 2010 as Instrument No. 1031604044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLING'S

LEGAL DESCRIPTION: LOT 10 IN BLOCK 9 IN ORLAND HILLS GARDEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, AND PART OF NORTH 1/2 OF NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE P A THEREOF RECORDED JUNE 5, 1958, AS DOCUMENT NO. 17226535, IN COOK COUNTY, ILLINOIS. SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

PROPERTY ADDRESS: 14955 HIGHLAND AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 16, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT) ss.

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 16, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claim, to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorize a capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210408 BA8050117IM - LR - IL

