

# UNOFFICIAL COPY

Doc#: 2111339211 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/23/2021 11:07 AM Pg: 1 of 3

## CERTIFICATION OF SATISFACTION

### COVER LETTER

**FROM:** U.S. POSTAL SERVICE FEDERAL CREDIT UNION  
7905 MALCOLM ROAD, STE 311  
CLINTON, MD 20735

**RE:** KENNETH T WILLIS  
MARY J WILLIS  
1635 N MERRIMAC  
CHICAGO, IL 60639

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After Recording Mail to:  
U.S. Postal Service Federal Credit Union  
7905 Malcolm Road, Ste. 311  
Clinton, MD 20735

## CERTIFICATE OF SATISFACTION

PLACE OF RECORD: **COOK COUNTY RECORDERS OFFICE**  
COUNTY/CITY/DISTRICT OF: **COOK**  
STATE/Commonwealth/Island of: **ILLINOIS**  
DATE OF DEED OF TRUST/MORTGAGE: **SEPTEMBER 2, 2009**  
BOOK/LIBER: NA PAGE(S)/FOLIO: NA INSTRUMENT NO.: **0926626179**  
AMOUNT SECURED: **\$50,000.00**  
DATE RECORDED: **SEPTEMBER 23, 2009**  
NAME OF GRANTOR(S): **KENNETH T WILLIS AND MARY J WILLIS**  
NAME OF TRUSTEE(S)/LENDER: **U.S. POSTAL SERVICE FEDERAL CREDIT UNION**  
BRIEF DESCRIPTION OF PROPERTY: **1635 N MERRIMAC, CHICAGO, IL 60639**

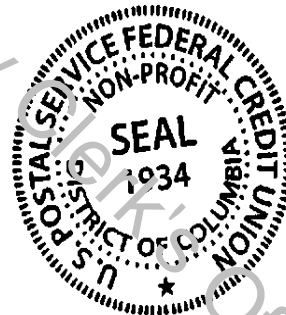
FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF  
TAX ID# 13-32-317-007-0000

DATE OF NOTE(S): **SEPTEMBER 2, 2009** undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this **12<sup>TH</sup>** day of **APRIL, 2021** U. S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: \_\_\_\_\_

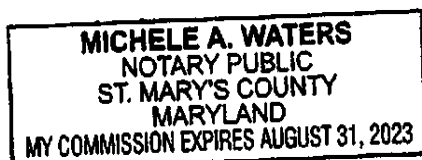
Steven Cimino, President or  
Brinton Chalmers, Designated Agent



STATE OF MARYLAND )  
COUNTY OF ST. MARY'S )

I HEREBY CERTIFY THAT, ON THIS **12<sup>TH</sup>** DAY OF **APRIL 2021** BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED **STEVEN CIMINO** WHO ACKNOWLEDGED HIMSELF TO BE THE DESIGNATED AGENT OF U.S. POSTAL SERVICE FEDERAL CREDIT UNION, THE HOLDER OF THE DEED OF TRUST NOTE/ MORTGAGE REFERRED TO ABOVE, AND THAT HE EXECUTED THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF BRINTON CHALMERS AS ITS DESIGNATED AGENT, AND THAT THE FACTS SET FORTH THEREIN ARE TRUE

IN WITNESS WHEREOF I HERE UNTO SET MY HAND AND OFFICIAL SEAL.



\_\_\_\_\_  
Michele A Waters, NOTARY PUBLIC  
Commission Expires: August 31, 2023

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## EXHIBIT "A"

LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 8 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN GALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-32-317-007-0000

Commonly known as: 1635 N. MERRIMAC  
CHICAGO, Illinois 60639

Property of Cook County Clerk's Office