

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

Doc#: 2111339360 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/23/2021 02:39 PM Pg: 1 of 2

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

422918802

210246761



### RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*2025 "WASHINGTON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that SECRETARY OF HOUSING AND URBAN DEVELOPMENT holder of a certain mortgage, made and executed by CHARISE A WASHINGTON, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 11-16-2020 Recorded: 01-07-2021 as Instrument No. 2100717021, Book/Reel/Liber NA Page/Folio NA, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 2 OF HEATHER HILL, BEING RAYMOND L LITGERT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-12-116-015-0000

Property Address: 1201 HEATHER HILL CRES, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

On 4/15/2021

By: William Collins  
William Collins, Acting Director, National Servicing Center

STATE OF OK  
COUNTY OF Oklahoma

On 4/15/2021, before me, Leslie Marie Cobb, a Notary Public in and for Oklahoma in the State of OK, personally appeared William Collins of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Leslie Marie Cobb  
Leslie Marie Cobb



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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office