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Doc#. 2111601415 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/26/2021 01:21 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0539865816

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MARK O LYONS to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 08/05/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Pacament # 1623504018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-30-317-045-1013

Property is commonly known as: 6876 W TOUHY A VF UNIT A, NILES, IL 60714.

Dated this 22nd day of April in the year 2021

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ADSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423489151 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900001862443 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I722104-12:19:15 [C-3] ERCNIL1





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Loan Number 0539865816

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of April in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 423489151 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900001862443 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T222104-12:19:15 [C-3]





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Loan Number 0539865816

'EXHIBIT A'

UNIT NO. 6876-A IN BURNING BUSH CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 4 IN CIRCUIT COURT PARTITION AND PART OF LOT 12 IN WEST AND OTHER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT NO. LR3048728 AND RECORDED AS DOCUMENT 24644710, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



