

UNOFFICIAL COPY

Doc#. 2111606089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/26/2021 07:46 AM Pg: 1 of 2

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0028972883

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MOHITA KUMAR** to **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION** bearing the date 04/02/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1910017027**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT NUMBER 810 AND P39 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN PARKVIEW EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 26, 2007 AS DOCUMENT NUMBER 0702615067, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-20-214-043-1054, 14-20-214-043-1176

Property is commonly known as: 828 W GRACE ST UNIT 410, CHICAGO, IL 60613.

Dated this 21st day of April in the year 2021

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, by **LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC.**, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422528209 DOCR T212104-12:15:45 [C-2] ERCNIL1



D0075366906

UNOFFICIAL COPY

Loan Number 0028972883

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of April in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC FORMERLY KNOWN AS LOANCARE, A DIVISION OF FNF SERVICING, INC. as Attorney-in-Fact for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 422528209 DOCR T212104-12:15:45 [C-2] EPCNIL1



D0075366906

Property of Cook County Clerk's Office