

# UNOFFICIAL COPY

Doc#. 2111606312 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/26/2021 01:01 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200709854

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VINCE M EVERSON, A MARRIED MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/03/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1722841005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 31-23-101-028

Property commonly known as: 20703 OAK LN, OLYMPIA FIELDS, IL 60461


Dated this 22nd day of April in the year 2021

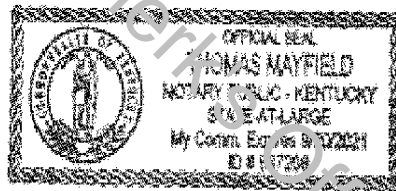
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of April in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Thomas Mayfield  
Notary Public - STATE OF KENTUCKY  
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 423506716 T222104-08:02:17 [C-3] ERCNIL1



\*D0075491825\*

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Loan Number 2200709854

## EXHIBIT A

PARCEL 1: THE NORTH 135 FEET OF LOT 2 IN FIRST ADDITION TO OAK LANE DRIVE ESTATES, A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF FIRST ADDITION TO OAK LANE DRIVE ESTATES AFORESAID FOR INGRESS AND EGRESS AND UTILITIES OVER THE WEST 16.5 FEET OF LOT 1 IN FIRST ADDITION TO OAK LANE DRIVE ESTATE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



\*D0075491825\*

Property of Cook County Clerk's Office