UNOFFICIAL CC

Doc#. 2111606331 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/26/2021 01:30 PM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0034988501

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by VIVEK SEHGAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGN's bearing the date 10/11/2018 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1325249042</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 30 FEET OF LOT 12 (EXCEPT THE WEST 40 FEET OF SAID LOT TAKEN FOR SOUTHPORT AVENUE) IN BLOCK 2 IN ELIAS OLSEN'S SUBDIVISION OF THE NORTH 7 ACRES LYING WEST OF THE GREENBAY ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

Tax Code/PIN: 14-20-103-007-0000

Property is commonly known as: 3919 N SOUTHPORT AVE, CHICAGO, IL 60613.

Dated this 22nd day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS Ju Clan

TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 423047711 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/30/559682018070273 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T27.2104-11:26:51 [C-1]

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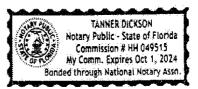
Loan Number 0034988501

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of April in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 423047711 MORTGAGE ELECTRONIC R': G STRATION SYSTEMS, INC. (MERS) MIN 100659682018070273 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T222104-11:26:51 [C-1]



