# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**TERESA LINGENFELTER** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2111608154 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2021 02:56 PM Pg: 1 of 3

8001149544 RUPINDER KULAR PO Date: 04/15/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### RUPINDER KULAR AND SUNNY S. KULAR, 10 SBAND AND WIFE AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP.

to PNC BANK, N.A. dated May 12, 2018 calling for the original principal sum of dollars (\$221,000.00), and recorded in Mortgage Record, page and/or instrument # 1818355/07, of the records in the office of the Recorder of COOK **COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

1451 W HARRISON ST, CHICAGO IL - 60607

Tax Parcel No. 17-17-302-066

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

The Claim IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of April, 2021. Office

PNC BANK, N.A.

Ву

WENDY M HAIRE Its ASSISTANT VICE PRESIDENT

(Main)

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## 8001149544

## **RUPINDER KULAR**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of April, 2021, personally appeared WEND'( HAIRE, ASSISTANT VICE PRESIDENT, of

## PNC BANK, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument. Sof Can

Witness my hand and Notarial Seal

**CONSUELO A TRAVIS** THE STATE OF OHIO
COMMISSION EXPIRES
July 16,2023

Notary Public

CONSUELO A TRAVIS

My commission expires 7/16/2023 ph. Office

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RUPINDER KULAR

8001149544 PO Date: **04/15/2021** 

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THE EAST 18.32 FEET OF THE WEST 57.73 FEET OF LOT 5 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF GLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 16, 1988 AS DOCUMENT NUMBER 8806290. (THE DECLARATION) "COMMONLY KNOWN AS: 1451 W. HARRISON ST., CHICAGO IL 60607" BEING THE SAME PROPERTY CONVEYED FROM THOMAS J. MCCAFFREY MARRIED TO MARYLYN MCCAFFREY, TO SUNNY S. KULAR AND RONNY KULAR AND RAJNISHPAUL KULAR AND RIPINDER KULAR, AS DESCRIBED IN WARRANTY DEED, DOC# 0312244072, DATED 02/25/2003, RECORDED 05/02/2003, IN COOK COUNTY RECORDS.