UNOFFICIAL CC

Doc#. 2111612236 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/26/2021 02:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0566045209

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ALEXANDER MUNNS AND SARAH MINKUS to WELLS FARGO BANK, N.A. bearing the date 01/28/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2007708248.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN SUB BLOCK 1 IN OSCAP CHARLES' SUBDIVISION OF BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAS' I 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-327-021-0000

Property is commonly known as: 2023 W SCHOOL ST, CF' CAGO, IL 60618-6301.

Dated this 22nd day of April in the year 2021 WELLS FARGO BANK, N.A.

CHRISTOPHER ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0566045209

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of April in the year 2021, by Christopher Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423610430 DOCR T222104-11:22:19 C-11 ERCNIL1

