## UNOFFICIAL CC

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 2111618271 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/26/2021 02:54 PM Pg: 1 of 3

#### 7500360810

**MACIEJ JADECZKO** PO Date: 04/09/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **MACIEJ JADECZKO**

to NATIONAL CITY BANK dated June 7, 2006 calling for the original principal sum of dollars (\$20,300.00), and recorded in Mortgage Record, page and/or instrumer r# 0616602101, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

700 PERRIE DR APT 413, ELK GROVE VLG IL - 60997 Tax Parcel No. 08-27-102-125-1218

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of April, 2021.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY LAND

KAREN BORGIA

Karen Borg

Its ASSISTANT VICE PRESIDENT

# **UNOFFICIAL COPY**

#### 7500360810

#### **MACIEJ JADECZKO**

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of April, 2021, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of

### PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

julael Butter Notary Public

MICHAEL BURKES

oire. My commission expires 5/30/2022

2111618271 Page: 3 of 3

# **UNOFFICIAL COPY**

**MACIEJ JADECZKO** 

<u>7500360810</u>

PO Date: 04/09/2021

#### **EXHIBIT A**

UNIT 700-413 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWELVE OAKS CONDOMINIUMS AT ELK GROVE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 24, 2003 AS DOCUMENT NO. 0.32819177, AS AMENDED FROM TIME TO TIME, IN THE SOUTH THREE-QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.